

# **THE ISLAMIC REVIVAL SINCE 1988**

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**A Critical Survey and Bibliography**

**YVONNE YAZBECK HADDAD  
and JOHN L. ESPOSITO  
with Elizabeth Hiel  
and Hibba Abugideiri**



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## Foreword

Today the Muslim world population is estimated to have reached almost one billion, one fifth of humanity. Islam occupies the centre of the world. It stretches like a broad belt across the globe from the Atlantic to the Pacific, encircling both the "haves" of the consumer North and the "have-nots" of the disadvantaged South. It sits at the crossroads. . . .

-Gerhard Böwering

The power and vitality of contemporary Islamic revivalism is rooted in a broad-based phenomenon, the reassertion of Islam in Muslim personal and political life. While Islam remained a widespread presence in Muslims societies, in recent years it has proven to be a dynamic and vital socio-political force in Muslim societies.

-John L. Esposito

The Foreword to the first volume of *The Contemporary Islamic Revival: A Critical Survey and Bibliography* was written as we observed with fascination the Muslim world's reaction to Salman Rushdie and *The Satanic Verses*. Now, six or seven years later, we read of continuing success by the *Taliban* in Afghanistan, of political destabilization fostered by *al-Gamaa al-Islamiya* in Egypt, of a devastating fire in Mecca during the annual *Haj*, of gender imbalance in Muslim families. While none of these may be as spectacular or, to Western eyes, as bizarre as the Rushdie incident, they all serve to remind us that Islam is growing, and doing so rapidly

xx Abbreviations

<i>WQ</i>	<i>Washington Quarterly</i>
<i>W&amp;P</i>	<i>Women and Politics</i>
<i>WD</i>	<i>World Development</i>
<i>WPJ</i>	<i>World Policy Journal</i>
<i>WT</i>	<i>The World Today</i>

## THE BIBLIOGRAPHY



## I. GENERAL STUDIES

### A. Interpretive Studies

- 0001 "Eric Rouleau Talks About the Peace Process and Political Islam." *JPS* 22, no. 4 (June 1993): 45-61.

The *Journal of Palestine Studies* interviews Eric Rouleau, former chief Middle East editorialist for *Le Monde*, former French Ambassador to Tunisia and Turkey, and French President Mitterand's special envoy and advisor on the Middle East. He discusses his views and opinions on the Middle East peace process and Islamic groups in Algeria, West Bank, Gaza Strip, and Turkey.

- 0002 ABRAHAM, A. J. and GEORGE HADDAD. *The Warriors of God and Jihad (Holy War) and the Fundamentalists of Islam*. Bristol, IN: Wyndham Hall Press, 1990.

Seeks to better define the term Islamic fundamentalism and the concept of *jihad* (holy war) in Islam to demonstrate that not all Muslims are "fanatics." Seven chapters look at various interpretations and different aspects of holy war including its doctrine, the rules concerning the spoils of war, and the treatment of non-Muslim subjects.

- 0003 ABUKHALIL, AS'AD. "The Incoherence of Islamic Fundamentalism: Arab Islamic Thought at the End of the 20th Century." *MEJ* 48, no. 4 (1994): 677-694.

Drawing upon Arabic sources, this article offers a critique of the Islamic fundamentalist movement. The work examines various fundamentalist concepts and asserts that "Islamic fundamentalist programs--if one can call them that--suffer from ambiguity."



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